

---

RECYCLED MATERIALS ASSOCIATION (ReMA)

MID-ATLANTIC CHAPTER

SCHOLARSHIP

---

2025 SCHOLARSHIP APPLICATION AND RENEWAL



Mid-Atlantic Chapter  
Recycled Materials Association



## **SCHOLARSHIP GUIDELINES**

**SCHOLARSHIP APPLICATIONS ARE DUE BACK NO LATER THAN  
FRIDAY, MAY 30, 2025**

### **Scholarship Purpose**

To advance the importance of recycling to future generations, the ReMA Mid-Atlantic Chapter has established the ReMA Mid-Atlantic Chapter (the "Chapter") Scholarship Fund. The scholarships may be renewed annually for prior recipients provided that the prior recipient(s) meets and fulfills certain requirements.

### **Scholarship Eligibility Requirements**

In order to be eligible to receive a scholarship, an applicant must meet the following eligibility requirements:

1. An applicant must be sponsored by a member firm and be an employee, or a dependent of an employee, of the firm.
  - a. Member firms include: *Processors, Merchants, Traders, Brokers, Domestic Associate, Consumer, Paper Mill and International categories*. Only firms recognized by ReMA national as Mid-Atlantic Chapter members shall be eligible. Subsidiary firms or any other type of operation that is not listed or recognized by ReMA national is not eligible.
  - b. The Member firm must be in good standing with both ReMA national and the chapter, having satisfied all dues and assessments.
2. Each applicant must intend to pursue studies at an accredited educational institution designed to meet the requirements for an academic, professional, or occupational degree conferred by a college, university, or other accredited school as listed by the U.S. Department of Education at <http://ope.ed.gov/accreditation/Search.aspx>
3. Undergraduate and graduate applicants are eligible
4. Scholarships may be awarded on a continuing basis; however, the applicant must reapply each year for additional scholarship funding
5. The applicant may attend any college or university he or she chooses, however, any costs over and above the amount of the scholarship or costs related to changing institutions must be paid by the applicant
6. The committee need not award any or all of the funds available unless the applicants meet all of the eligibility requirements



7. The scholarship shall be awarded for a full year of schooling. Half of the scholarship shall be used in the first semester, half in the second. In the event an applicant does not complete the full year of school, any refunds shall be returned to the Mid-Atlantic Chapter Scholarship Fund.
8. Members or dependents of members of the Scholarship Committee, employees of ReMA, and members of the ReMA board are not eligible to receive a scholarship
9. Owners, majority owners and principals of member firms and their dependents are not eligible to receive a scholarship, regardless of whether or not the owner, principal or dependent is an employee of the firm.
10. The applicant is required to have a minimum grade point average (GPA) of 2.8 (High School equivalent of 70%)

### **Application**

1. Each applicant shall be required to submit a completed application packet prior to the deadline set by the Scholarship Committee
2. The Application Packet shall be mailed or delivered to the address provided on the application – no facsimile(s) or email(s) shall be accepted
3. The Application Packet shall consist of:
  - a. Application, completed
  - b. 2025 Scholarship Cover Form, Completed
  - c. Release form, signed and dated
  - d. Biographical summary listing personal history, school activities, extra-curricular activities, accomplishments, contributions to community, employment experience
    - \* listed chronologically for the past four years
    - \* may be submitted on separate sheet of paper --- 8 ½" x 11", typed or legibly written in blue or black ink
  - e. Official school transcript
    - \* High School transcript showing GPA
    - \* Official SAT and/or ACT test scores
    - \* College transcript for applicants who have completed at least one year of college
  - f. Two (2) letters of recommendation from sponsors, teachers, and/or other persons not related to the applicant
    - \* must be dated within the past 6 months of the date of the application
    - \* must be original and signed (no photocopies accepted)
4. Submissions that are incomplete, unsigned or missing mandatory items will be disqualified.

**SCHOLARSHIP APPLICATIONS ARE DUE NO LATER THAN FRIDAY, MAY 30, 2025**

Please Type or Print Legibly

**Legal Name**

\_\_\_\_\_ Male: Female:  
Last First Middle Initial

School ID (if attending college) \_\_\_\_\_

**Student Home Address and Phone Number**

\_\_\_\_\_ Street Apt City State Zip Code Phone Number

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

**Parent's Home Address and Phone Number (If Different From Student)**

\_\_\_\_\_ Street Apt City State Zip Code Phone Number

**Parent's Employer**

\_\_\_\_\_ Company Name Position in Company Dates of Employment

**High School**

\_\_\_\_\_ Name City State Zip Code Graduation Date

**College**

\_\_\_\_\_ Name City State Zip Code Graduation Date

Most Recent GPA: Weighted \_\_\_\_\_ Un-weighted \_\_\_\_\_ SAT Scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ ACT Score: \_\_\_\_\_

School Activities: \_\_\_\_\_

Community/Social Activities and Awards: \_\_\_\_\_

Hobbies: \_\_\_\_\_

IF YOU NEED MORE ROOM, USE AN ADDITIONAL PAGE AND ATTACH IT TO YOUR APPLICATION

## Financial Questionnaire

**How are you related to the individual that is employed by the sponsoring firm of this scholarship?**

Child: \_\_\_\_\_ Spouse: \_\_\_\_\_ Self: \_\_\_\_\_

**If you are married, please answer the following questions:**

1. Total number of dependents including your spouse and yourself: \_\_\_\_\_
2. Total number of full-time college students and private school students that you support: \_\_\_\_\_
3. Total working wages (salary, tips, wages etc.) of married couple. This information may be found on your W2 form. \$ \_\_\_\_\_
4. Total worth of scholarships (not just the ReMA Mid-Atlantic Chapter) that you will receive. \$ \_\_\_\_\_

**If you are single, divorced, or widowed, please answer the following questions:**

1. Do you totally support yourself?
  - a. If YES, please answer A, B, C, D and Omit Question 2 below.
  - b. If NO, please go on to question 2 below
  - A. As a single, the number of dependents that you support, including yourself as 1 is: \_\_\_\_\_
  - B. The total full-time students in college or private school that you support is: \_\_\_\_\_
  - C. Your total working wages (salary, tips, wages etc.) in the previous year were: \$ \_\_\_\_\_  
(This information may be found on your W2 form.)
  - D. The total worth of the scholarships that you will receive are: \$ \_\_\_\_\_
2. Your legal guardian or parent's total income (salary, tips, wages etc.):
  - A. Total Both (married)  
Total Primary Parent  
Total Secondary Parent  
Total Legal Guardian
  - B. Your parents or guardians total number of dependents, including themselves is: \_\_\_\_\_
  - C. The total number of students in college or private school that your parents or legal guardian support is: \_\_\_\_\_
  - D. The total worth of all the scholarships (not just the ReMA Mid-Atlantic Chapter) that you will receive is: \$ \_\_\_\_\_

**Please List the College or University that you Plan to Attend**

**First Choice**

School Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Second Choice**

School Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Third Choice**

School Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Mail Completed Application to:**

Jason Brenner, President, ReMA Mid-Atlantic Chapter  
Brenner Recycling  
282 South Wyoming Street  
Hazleton, PA 18201  
Phone: (570) 454-8706  
Email: [jason@brennerrecycling.com](mailto:jason@brennerrecycling.com)

**Release Agreement between Scholarship Applicant and  
the Recycled Materials Association (ReMA) and the  
Mid-Atlantic Chapter of ReMA**

I, \_\_\_\_\_ (name of scholarship recipient if recipient is over 18 years old or the name of the parent of recipient if the recipient is under 18 years old), do hereby give and grant permission to the Recycled Materials Association, Inc. ("ReMA") and the Mid-Atlantic Chapter of ReMA, the irrevocable right, permission and license to publish, reproduce, distribute, and/or otherwise use: (i) my/my child's name; and (ii) any photographic image or likeness of me/my child in conjunction with the announcement of scholarship awards, promotion of the scholarship program, or other publication of information related to the scholarship program. I hereby waive all rights of inspection or approval with regard to any publication, and/or other use of my/my child's name.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Checklist: Must be Complete for Consideration!**

1. Official transcript of high school and/or college grades
2. Standardized Test Scores: SAT and/or ACT (High School Students Only)
3. Two letters of recommendation dated within the past 6 months
4. Completed Scholarship application
5. Completed 2025 Scholarship Cover Form

**Mail Completed Application to:**

Jason Brenner, President, ReMA Mid-Atlantic Chapter  
Brenner Recycling  
282 South Wyoming Street  
Hazleton, PA 18201  
Phone: (570) 454-8706  
Email: jason@brennerrecycling.com



# Mid-Atlantic Chapter

## Recycled Materials Association

### Recycled Materials Association (ReMA) Mid-Atlantic Chapter Scholarship 2025

All applicants **must** complete this form.

Name of ReMA Chapter: \_\_\_\_\_

(Please provide your Legal Name ONLY)

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

College or University Student ID #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address of the Bursar Office\*

*\*Do not provide a general address of the school, info must be directed to the Bursar's office/building.*

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Bursar Office Phone Number: \_\_\_\_\_

Any additional information about your College or University's scholarship award policy:

---

---

---

---

---

---

---